

Mr. STOKES for 60 minutes, today.

Mr. OWENS for 60 minutes, today.

(The following Members (at the request of Mr. ADERHOLT) to revise and extend their remarks and include extraneous material:)

Mr. RIGGS for 5 minutes, today.

Mr. SOUDER for 5 minutes, on February 12.

Mr. SHAYS for 5 minutes, today.

Mr. ADERHOLT for 5 minutes, today.

Mr. RILEY for 5 minutes, today.

Mr. JENKINS for 5 minutes, today.

Mr. SHIMKUS for 5 minutes, on February 12.

Mr. COX of California for 5 minutes, on February 12.

Mrs. LINDA SMITH of Washington for 5 minutes, on February 12.

Mr. PAPPAS for 5 minutes, on February 12.

Mr. JONES for 5 minutes, on February 24.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. ROHRBACHER, for 5 minutes, today.

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Ms. SANCHEZ) to revise and extend their remarks and to include extraneous matter:)

Mr. TIERNEY

Mr. SKELTON

Mr. LIPINSKI

Mr. HAMILTON

Mr. VENTO

Mr. MILLER of California

Mr. SCHUMER

Mr. UNDERWOOD

Mr. TOWNS

Mr. TRAFICANT

Mrs. MALONEY of New York

Ms. SANCHEZ

Ms. SLAUGHTER

Mr. WEYGAND of Rhode Island

Mr. STARK

Mr. PASCRELL

Mr. KLECZKA

Mr. BONIOR

Mr. ACKERMAN

Mr. STOKES

Mr. BENTSEN of Texas

Mr. CLYBURN

Mr. WISE

Mr. BOYD

Ms. JACKSON-LEE

Mr. KILDEE

Mrs. MINK of Hawaii

Mr. FARR of California

(The following Members (at the request of Mr. ADERHOLT) to revise and extend their remarks and include extraneous matter:)

Mr. RADANOVICH

Mr. OXLEY

Mr. GALLEGLY

Mr. BILIRAKIS

Mr. GILMAN

Mr. CHRISTENSEN

Mr. CRAPO

Mr. SHIMKUS

Mr. DAVIS of Virginia

Mr. SOLOMON

Ms. ROS-LEHTINEN

Mrs. MORELLA

Mrs. ROUKEMA

Mr. WELLER

Mr. FRANKS of New Jersey

Mr. SMITH of New Jersey

Mr. EWING

Mr. FORBES

(The following Members (at the request of Mr. PAUL) and to include extraneous matter:)

Mr. HUTCHINSON.

Mr. BROWN of California.

Mr. JENKINS.

Mr. LAFALCE.

Ms. STABENOW.

Ms. NORTON.

Mr. LANTOS.

Mr. DEUTSCH.

Mr. ORTIZ.

Mr. FRELINGHUYSEN.

Mr. ADERHOLT.

Mr. RIGGS.

Mr. WATTS of Oklahoma.

Mr. TAUZIN.

Mr. ROHRBACHER.

#### ADJOURNMENT

Mr. PAUL. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 9 minutes p.m.), the House adjourned until tomorrow, Thursday, February 12, 1998, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

7033. A letter from the Acting Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Domestically Produced Peanuts Handled by Persons Not Subject to Peanut Marketing Agreement No. 146; Marketing Agreement No. 146 Regulating the Quality of Domestically Produced Peanuts [Docket No. FV97-998-3 FIR] received January 22, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7034. A letter from the Acting Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Melons Grown in South Texas; Decreased Assessment Rate [Docket No. FV98-979-1 IFR] received February 4, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7035. A letter from the Acting Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Raisins Produced From Grapes Grown in California; Modifications to the Raisin Diversion Program [Docket No. FV97-989-3 FIR] received February 4, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7036. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, transmitting the Service's final rule—Imported Fire Ant Quarantined Areas [Docket No. 97-101-1] received January 28, 1998, pursuant to 5 U.S.C.

801(a)(1)(A); to the Committee on Agriculture.

7037. A letter from the Under Secretary for Rural Development, Department of Agriculture, transmitting the Department's final rule—Intermediary Relending Program (RIN: 0570-AA15) received January 9, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7038. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Terbacil; Extension of Tolerance for Emergency Exemptions [OPP-300611; FRL-5768-1] (RIN: 2070-AB78) received January 29, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7039. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Oxyfluorfen; Extension of Tolerance for Emergency Exemptions [OPP-300610; FRL-5767-9] (RIN: 2070-AB78) received January 29, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7040. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's final rule—Loan Policies and Operations; Title IV Conservators, Receivers, and Voluntary Liquidation (RIN: 3052-AB09) received January 30, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7041. A letter from the Administrator, Rural Housing Service, transmitting the Service's final rule—Electric System Operations and Maintenance (RIN: 0572-AA74) received February 4, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7042. A communication from the President of the United States, transmitting his requests for FY 1998 supplemental appropriations for the Department of State and the International Monetary Fund, pursuant to 31 U.S.C. 1107; (H. Doc. No. 105—213); to the Committee on Appropriations and ordered to be printed.

7043. A letter from the Chief, Programs and Legislation Division, Department of the Air Force, transmitting notification that the Commander of Air Force Space Command is initiating a cost comparison of libraries at F.E. Warren Air Force Base, Wyoming, Patrick AFB, Florida, Peterson AFB, Colorado, Malmstrom AFB, Montana, and Vandenberg AFB, California, pursuant to 10 U.S.C. 2304 nt.; to the Committee on National Security.

7044. A letter from the Chief, Programs and Legislation Division, Department of the Air Force, transmitting notification that the Commander of Wright-Patterson Air Force Base, Ohio, has conducted a cost comparison to reduce the cost of certain operating logistics functions, pursuant to 10 U.S.C. 2304 nt.; to the Committee on National Security.

7045. A letter from the Assistant Secretary for Installations and Environment, Department of the Navy, transmitting notification of the decision to study certain functions performed by military and civilian personnel in the Department of the Navy for possible performance by private contractors, pursuant to 10 U.S.C. 2304 nt.; to the Committee on National Security.

7046. A letter from the Assistant Secretary for Installations and Environment, Department of the Navy, transmitting notification of the decision to convert to contractor performance the operation of Family Services Center at Naval Base San Diego, San Diego, CA, pursuant to 10 U.S.C. 2304 nt.; to the Committee on National Security.

7047. A letter from the Under Secretary (Acquisition and Technology), Department of Defense, transmitting the report to Congress for Department of Defense purchases